**RANCHO VILLAS UNIT II ASSOCIATION**

**Architectural/Landscape Approval Request Form**

Homeowner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Unit #\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Architectural request:** Include a detailed description of the request, dates of work, type and color of materials to be used. A detailed drawing must be included as an attachment.

**Landscaping request:** Include the names of plants to be installed, the location of plant placement on common and limited common areas, dates of work, and any impact on irrigation. Detailed drawings and photos must be included as an attachment.

**Request Description:** (Please include attachment if description does not fit in space)

**Work to be performed by:**

**Phone:**

Proposed work dates: Start: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The homeowner agrees to maintain the improvement, if approved by the board of directors or the duly appointed committee. If, in the view of the board of directors, the improvement is not being maintained, the Rancho Villas Unit II Association has the right to remove or maintain the improvement with the homeowner bearing all costs. The homeowner agrees to comply with city, county and state laws and to obtain all necessary permits.

**Signature of Homeowner**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SUBMIT FORM TO**

National Property Services

[jjacob@npsphx.com](mailto:jjacob@npsphx.com)

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**ARCHITECTURAL COMMITTEE USE ONLY** Date Received: \_\_\_\_\_\_\_\_\_\_\_\_

Architectural/Landscape Committee Recommendation Board of Directors Decision

Approved as submitted Approved as submitted

Approved with provisions Approved with provisions

Not Approved Not Approved

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROVISIONS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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